

LA PORTE COUNTY BOARD OF COMMISSIONERS

555 Michigan Avenue, Suite 202 La Porte, IN 46350-3400 (219) 326-6808 ext. 2229 Richard Mrozinski President

Joseph Haney Vice President

Sheila Matias Member

La Porte County Commissioners Meeting Agenda Wednesday, March 3, 2021 La Porte County Complex Meeting Room 3 at 10:00 a.m.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Consider Agenda
- 5. Consider approval of February 17, 2021 minutes
- 6. Consideration of Claims
 - a. Payroll ending 2/26/2021 \$1,197,978.76
 - b. Operating Expense Claims \$1,357,747.69
- 7. Public Comment
- 8. Department Head Comments/Reports
- 9. Requests
 - a. Consider permission to approach the Council for funding for renewal of an inter-agency contract Larry Butcher, EMA
 - b. Consider 25 unused sick days for retiring employee Mike Polan, Building Commissioner
 - c. Consider permission to approach the Council for the purchase of 2 ambulances, 1 support vehicle and loose equipment Andrew McGuire, EMS Administrator
 - d. Consider request to seek bids for 13 vehicles and Permission to trade 17 used vehicles John Boyd, Sheriff
- 10. Old Business
 - a. Consider ambulance bid recommendation for EMS vehicles Andrew McGuire, EMS Administrator
 - b. Consider awarding bid for Community Crossings paving project for Fail/Severs Roads Mitch Bishop, Planner
- 11. New Business
 - a. Consider opening bids for bituminous and paving Duane Werner, Highway Superintendent
 - b. Consider Lincoln Trail Extension Project contract for right-of-way/Acquisition Services and Permission to approach the Council for matching funds Mitch Bishop, Planner
 - c. Consider Lincoln Trail Extension Project Amendment to include items originally on right-of-way/Acquisition Service contract transferred to PE contract Mitch Bishop, Planner
 - d. Consider Resolution in support of educators receiving priority vaccinations by ISDH as requested by the county's school superintendents
 - e. Consider appointment of Reverend Nate Loucks to the Public Defender Board
- 12. Commissioner Comments
- 13. Adjournment

Join Zoom Meeting

https://zoom.us/j/91030041530?pwd=cjl2ZVc3azY2eFVxeDBUamxVbW1Udz09

Meeting ID: 910 3004 1530 **Passcode**: 272724 +1-312-626-6799 US - Chicago